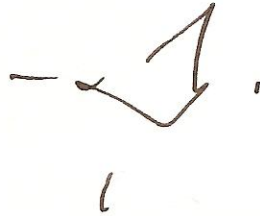


Exh. 6: 6-4



SUBJECT: The Fifth
Commandment:
Honoring Our Parents

11/71

GT

Eph. 6:1-4

THE FIFTH COMMANDMENT

I. HONOR FATHER, MOTHER
First commandment with promise... only commandment
(a) get restaurant

II. The whole passage
GOD'S INTEREST IN THE HOME
the foundation of church state, nation, by 7. 1st
(a) Early 1800's Napoleon wars of conquest - 1804-15
In the middle of these campaigns, 1809
Czechs, born in Hungary
Alfred 7th Duke of Devonshire born in Derby
Ulrich von Hutten born in Cambrige Mass
Abraham Lincoln born in Logansport, Ind
Fidelix Castro, born in Wagon, Poland
Felix Mendelssohn - Hanover, Germany
Mun, child in France, Louis
Paul

III THE UPRISING OF THE CHILD

2.4 πρῶτον - provocation not produced reason defeat,
respectation produced by admission, unsympathetic rebk.
- not to be followed. Selfish respect to defeat
- both, a direct belief, without regret

1. Something to be done for children they cannot do
for themselves.
- immediate, left to themselves, fruit.
- like polished tablets, can be expanded
- blank sheets, paper, written age (width)
- father's clay, needed
2. S.P. Books: "Environment not empty (Anxiety, soundly)
but within a child a carnival, a command, & control
a Baptist, a grace-stuff, is deposit age as long"

2. The child can be revised by parental failure

(1) Eli I Sam. 3:13 Hoped, Revision

(2) Bobby (197)

- (3) The 40-day parents
in school - one day after. Another figure - 21
- (4) FBI largest criminal group, number below 21
next group below 19

3. Parental guidance in the land?

6:4

of attitude: "not difference for me, let your year
of, make my own mind which I must"
a year - needs - "not difference in your of flower"

6. if you not influence, the world will
"The city streets offer no difference, only no degree
but by educate with truth freedom."

9. your child know your body shape
(at last, why I go to church?)

IV. RESPONSIBILITY FOR THE CHILD REACHES
BEYOND THIS LIFE, WORLD

as minimal but, an eternal and

(a) of previous world, the mother says

(b) says

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5/88

Eph. 6: 1-4

THE FIFTH COMMANDMENT WITH PROMISE
THE FIRST COMMANDMENT WITH PROMISE

ὕπο - *subjection* under - in composition denotes *subjection*
ὕπαικουσ - to listen to, to harken to, hence to obey
τῶν κυρίων - the law of Sinai, of Zion, of Christ
τίμησον - *honor* *Timon* Eph. 20: 12

to reverence
to value at a price
1. something
2. worth of price
3. value
4. reverence
5. clearness

includes obedience with something more.
could obey because afraid, reluctant, without grace
yields a real deference respects wishes, respects
any disappointment despite faults, failures.

2) the most popular story place in Jacksonville Florida.
Story is restaurant, above counter, desk, a large portrait
of a fine lady woman. The story: She and the son a
little place downtown. Dad well. Dad had built that
apartment place. Dad mother died before place opened.
mother son promise, never sell house, legions. (Story from a
post card in Europe). Father never came to her - not
succeed in the elegant place of not sell this furniture.
the portrait the picture, his mother - I promise her
never sell. Rather go had to play handle in Tokyo
then back over promise."

first.. with promise"

Reveals the divine estimate of filial duty, obligations.
The stability, permanence, prosperity of the nation depends
upon the reverence of children in the home. Bad children,
bad citizens. 2) a *lack* of parental respect, a *lack*
of civic respect. Disorder in the home, disorder in the nation.
Discipline of family intimately related to order, security of
the state.

"fathers" = parents
of "meat" = food.

πατριωνυμία - *patrionymia*, *patry*, *patry*, *patry*, *patry*, *patry*, *patry*
παιδεία - training by act, discipline (Hb. 12: 5-11)

υποταξία - by word or exhibition.
υποσ - mind, unwillingly, reluctantly

II. "In the Land" 6:1; "of the Land" 6:4
 Could there be any relationship between these two facts?

① The FBI says, the largest criminal group today is youngsters below 21, mostly boys below 18.
 $\frac{1}{2}$ the burglars, $\frac{1}{3}$ the robbers, $\frac{1}{6}$ the murderers, &c. below 21.

② 17 million American boys, girls 4-14 yrs. age have no religious instruction - X^m Jewish, Buddhist, Mormon anything. Never been inside a S.S. Nasty? The Bible. Never a chance to know X.

(a) Bobby Young. The crime, in the papers. A mother, young boy to me. Face told to tell mother - need the line first? Could not tell her. To mother, not ok. She been hitting the one or ratio - take her to father's house. "Son - never in S.S.!" What? What a reason? Boy in Dallas.

Parents totally unable because they themselves do not know what. Not willing to accept.

1. Parents should care more for their children's loyalty to Christ than for anything else.

Solomon Prov. 23:15 "My son, if thy heart be wise... what is heart wisdom? Religion. That is the soul."

23:26 "My son, give me thine heart." The inner shrine. carries everything with it there deposited the wisdom from above. Nothing done in religion fill the heart & carried

Sometimes, parents strange attitude: "not influence children religiously; let them make up their own minds."
 (a) Coleridge, needs in garden & not influence garden in favor of flowers.
 (b) you not influence your child toward God, truth, Christ, Bible, salvation, you will be the only neutral influence. On the other side fake facts, religious will have their say (radio TV papers) the would it say, corruption is say. Everybody influence your child except you. The city streets offer no discipline, except no danger. But they educate men's terrible passions.

Strenuously kind - but, inculcate in head.

Why I Go To Church

You ask me why I go to church.
I give my mind a careful search.

Because I need to breathe the air
where there's an atmosphere of prayer.

I need the hymns the churches sing
they set my faith and hope a-wing.

They keep old truths in memory green,
Reveal the worth of things unseen.

Because my boy is watching me
to note whatever he can see,
that tells him what his father thinks,
and with his eager soul he drinks
the things I do in daily walk,
the things I say in daily talk.

If I with him the church will share,
my son will make his friendships there.

END

In the early days of the nineteenth century, men were following with bated breath the march of Napoleon and waiting with feverish impatience for the latest news of the wars. And all the while, in their own homes, babies were being born.

Just think of some of those babies. In one year, lying midway between Trafagar and Waterloo, there stole into the world a host of well-known men! During that year, 1809, Mr. Gladstone was born at Liverpool; Alfred Tennyson drew his first breath at the Somersby rectory; and Oliver Wendell Holmes make his initial appearance in Massachusetts. On the very self-same day of the self-same year, Abraham Lincoln made his debut in Old Kentucky. Music was enriched by the advent of Frederick Chopin at Warsaw and Felix Mendelssohn at Hamburg.

But, nobody thought of babies. Everybody was thinking of battles. Yet, viewing that age in the truer perspective which the years enable us to command, we may well ask ourselves which of the battles of 1809 mattered more than the babies of 1809. When a wrong wants righting or a work

— Continued on next page

wants doing, or a truth wants preaching, or a continent wants opening, God sends a baby into the world to do it. This is why, long, long ago, a Babe was born at Bethlehem.

It was at a wayside inn that God began making the world all over again. Momentous things were set in motion at that inn at Bethlehem. The old inn brought in the new age. No brush of painter, no pen of poet can confer upon it a finer distinction, a greater glory than that.

— F. W. Boreham